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Bib Data Sheet

## **CONFIRMATION NO. 4983**

|   |      | <del></del>                       |            |              |            | $\overline{}$          | $\overline{}$ | $\overline{}$                      |             |
|---|------|-----------------------------------|------------|--------------|------------|------------------------|---------------|------------------------------------|-------------|
| SERIAL NUMB<br>09/950,096   |      | FILING DATE<br>09/10/2001<br>RULE | (          | CLASS<br>426 | GRO        | GROUP ART UNIT<br>1761 |               | ATTORNEY<br>DOCKET NO.<br>2780-199 |             |
| APPLICANTS  |      |                                   |            |              |            |                        |               |                                    |             |
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| ** CONTINUING DATA **********************************   |      |                                   |            |              |            |                        |               |                                    |             |
| ** FOREIGN APPLICATIONS ************************************  |      |                                   |            |              |            |                        |               |                                    |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 10/10/2001                                      |      |                                   |            |              |            |                        |               |                                    |             |
| Foreign Priority claimed  |      | yes no no Met afte                | !          | STATE OR     | SHE        | EETS                   | тот           | AL                                 | INDEPENDENT |
| met Verified and Acknowledged   |      | Allowance                         | itials     | COUNTRY      |            | PRAWING CLA            |               |                                    | CLAIMS<br>6 |
| ADDRESS<br>23448<br>INTELLECTUAL PROPERTY / TECHNOLOGY LAW<br>PO BOX 14329<br>RESEARCH TRIANGLE PARK, NC<br>27709 |      |                                   |            |              |            |                        |               |                                    |             |
| TITLE<br>METHOD AND APPARATUS FOR SEPARATION OF MILK, COLOSTRUM, AND WHEY   |      |                                   |            |              |            |                        |               |                                    |             |
|   |      |                                   |            |              |            | ☐ All                  | Fees          |                                    |             |
| FILING FEE  | FFFS | S: Authority has been gi          | iven in P  | ganer (      |            | □ 1.1                  | 6 Fees (      | (Filinç                            | 3)          |
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